

WI Precast Concrete Association

Annual Winter Conference

January 12-13, 2016

MADISON MARRIOTT WEST

1313 John Q. Hammons Drive, Middleton, WI 53562

We invite you to register for the WPCA Annual Winter Conference. You can register online at www.wiprecast.org or by submitting the form on the next page. Registration includes the General Sessions, Exhibit Displays and Tuesday evening Reception. All meal functions require registration and an additional fee. See the attached form for costs.

Agenda

Agenda is tentative and subject to change. DSPS credits will be applied for following finalization of the agenda.

Tuesday, January 12

- | | |
|----------------|---|
| 1:00 pm | Registration |
| 1:30 – 4:30 pm | OSHA Update
<i>Leslie Ptak</i> |
| | NPCA Update
<i>Andy Wieser</i> |
| | POWTS Code Advisory Committee Update
<i>Bryon Wooten</i> |
| 4:30 – 6:15 pm | Exhibitor Displays and Cocktail Reception |
| 6:15 pm | Dinner |

Wednesday, January 13

- | | |
|-----------------|---|
| 7:30 – 8:30 am | Breakfast |
| 8:30 – 9:45 am | Crane Rule Update
<i>Steve Olson, Steve Mader and Andy Winkler</i> |
| 10:00 am – Noon | Business Meeting with Legislative Update and Board of Directors Elections |
| Noon | Lunch |

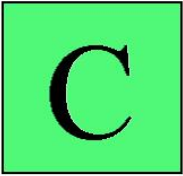
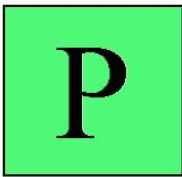
Lodging

Madison Marriott West
1313 John Q Hammons Drive, Middleton, WI 53562
<http://www.marriott.com/hotels/travel/msnwe-madison-marriott-west/>

Call: 608-831-2000
Rate: \$149.00 + tax per night
Mention WI Precast Concrete Association

Cut-off Date: **December 11, 2015**

Visit
wiprecast.org/Upcoming-Events
for sponsorship and silent auction
donation information!



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You can register online and pay by credit card at www.wiprecast.org

Company Name: _____

Attendee 1: _____

Attendee 2: _____

Attendee 3: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____

Guest/Spouse/Children (for nametags): _____

Special Dietary or Accessibility requests: _____

	<u># of People</u>	<u>Amt.</u>	<u>Total</u>
WPCA Member Registration Fee: Meetings and Exhibitor Displays <i>(not applicable to guest or spouse)</i>	_____	x \$110 = \$	_____
<i>(All meals and functions require separate registration and may have additional costs as noted below)</i>			

ASSOCIATE MEMBERS: Exhibit Table Yes No If yes, do you need electricity Yes No

Please include guests in your registration below.

	<u># of People</u>	<u>Amt.</u>	<u>Total</u>
<u>Tuesday, January 12</u>			
Reception	_____		(included)
Dinner			
Beef Filet w/salad and dessert.....	_____	x \$45 = \$	_____
Seared Salmon w/salad and dessert	_____	x \$30 = \$	_____
Butternut Squash Ravioli w/salad and dessert	_____	x \$20 = \$	_____

<u>Wednesday, January 13</u>			
Breakfast Buffet	_____	x \$15 = \$	_____
Lunch Buffet	_____	x \$20 = \$	_____

TOTAL Amount Enclosed:

\$

Please make all checks payable to WPCA. Submit by mail by January 6, 2016 to 2830 Agriculture Drive, Madison, WI 53718.